5th Sunday p. Pentecost (12th of Year)

Catholic Centre Broadcast

Good morning, from the chapel at the Catholic Centre where Mass for today will be beginning in a few moments. We welcome you to join in spirit with the people here in their celebration and worship this Sunday morning; and especially if you yourself are ill or cannot join in person with your fellow-Christians as you would wish to do today, we hope this broadcast of Mass will be of help and encouragement for you. We remember in our prayers today also all those who died so tragically just a week ago in our city, and those who sufferme now as a result of those accidents. The scripture readings for Mass today, the 5th Sunday after Pentecost and 12th of the Year, are taken from the prophet Jeremiah, St Paul's letter to the Romans which is the source of the second readings these Sundays, and from St Matthew's gospel which is being read semi-continuously each week this year on these weeks after Pentecost, and today is a series of instructions of our Lord to his followers. To begin the Liturgy of the Word which is the first part of the Mass, there is an introductory rite of prayer and repentance, after the Entry Song which is now sung as the priest and his assistants leave the sacristy and approach the altar.

Intro.: Kyrie: Gloria: ORATIO The formal Prayer for today's assembly.

Everyone now sits down to listen to the first, O.T., scripture reading which is followed by a responsory from Ps 68, a psalm which is itself a commentary on the reading.

Mass, Fr Joseph Mallin, the Creed is recited as a profession of faith in God's revelation of Himself to us.

OFFERT: The Prayer of General Intercession concludes the first part of the Mass. As we begin the preparation for the liturgy of the Eucharist, in the Offertory rite, the collection is taken, a sign of our willingness and generosity in giving ourselves to God's service and love; and todayd our Bishop has asked our generosity on behalf of the victims of last Sunday's disasters.

CHOIR

ORATE: That formal Prayer over the Gifts, over the bread and wine prepared now for the Eucharist, ends the Offertory rite; and the Prayer and action of the Eucharist begins now, with an invitation to participate and then the special Preface for sundays; you'll be hearing the 3rd of the 4 eucharistic prayers.

PATER: After the Prayer of the Eucharist, the preparation now for the Sacrament of the Eucharist: we begin by reciting together the family prayer of all Christians, taught us by Christ, the 'Our Father'.

COMMUNION: At the altar, the priest now receives in Holy Communion the Body and Blood of Christ; and in just a few moments he will go to the altar-rail at the front of the chapel to give Holy Communion to those of the congregation here who wish to receive the sacrament of the Eucharist. As the people go and then return to their places, there is a period now for personal prayer and reflection, for thanksgiving and meditation on the presence of Christ with us. During Holy Communion, a hymn for communion ime is sung.

In the few moments now left while the priest continues and finishes giving Holy Communion to the congregation here, you may like to pray in your own personal wax, or perhaps join with me in a short meditation on this Eucharist today and the scripture

we listened to earlier. The Eucharist is the sign of God's love for us, a sacrament whose grace it is to bring us gradually more and more into God's love. To be united with Christ, what the Eucharist does for us, is to share His life; and often enough that sharing means sharing with Him in suffering and death as well.... He never promised His followers an easy life; Christians shouldn't expect from God our Father what His own divine Son did not have on earth. But our Lord did promise us that He would be with us always, and His presence with us is not limited even to this sacrament of the Eucharist... He only tells us not to be afraid but to trust Him, to trust in Him, to believe, to love. And it's the Eucharist that's the greatest sign and bond of God's love and ours....

cf. no.33

NH. Circ. W. Liverch for the gifts we have received. We look to you for an answer to our every petition; to continue your kindness and forsake us not, and prepare us for the reward to come: through Christ our Lord. ALL: Amen. (Sit)

Prayer over the Gifts

O Lord, look with favour upon the offerings of your Church as she prays to you. Bless these gifts, that the faithful who receive them may attain salvation. Through Chris our Lord. ALL: Amen.

Communion Song

READER: O Lord, the eyes of all look hopefully to you, and you give them their food in due season.



Prayer after Communion

P. Let us pray.

O Lord, let the reception of your holy sacrament bring us to life, atone for our sins, and prepare us to receive your unfailing mercy. Through Christ our Lord. ALL: Amen.

give glo - ry and praise now and for ev -

(Cum approbatione ecclesiastica) PRINTED BY CARITAS PRINTING TRAINING CENTRE Mass Leaflet No. 415

ADVENIAT

TWELFTH SUNDAY OF THE YEAR

Entry Song

READER: The Lord is the strength of his people, the saving refuge of his anointed. Save your people, O Lord! and bless your inheritance; shepherd them, and carry them for ever!

ALL SING :



Opening Prayer

P. Let us prav.

O God, you are the protector of all who trust in you, and without you nothing is strong, nothing is holy. Be even more merciful towards us, and rule and guide us that we may use the good things of this life in such a way as not to lose the blessings of eternal life. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ALL: Amen. (Sit)

First Reading

A reading from the book of the prophet Jeremiah (20, 10-13)

(Theme: He has delivered the soul of the needy from the hands of evil men)

Jeremiah said: I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my familiar friends, watching for my fall. "Perhaps he will be deceived, then we can overcome him, and take our revenge on him." But the Lord is with me as a dread warrior; therefore my persecutors will stumble, they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonour

will never be forgotten. O Lord of hosts, who triest the righteous, who seest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

—This is the Word of the Lord.

Responsorial Psalm (Psalm 69)

LEADER: It is for thy sake that I have borne reproach, that shame has covered my face. I have become a stranger to my brethren, an alien to my mother's sons. For zeal for thy house has consumed me, and the insults of those who insult thee have fallen on me.

ALL: Lord, in your great love, answer me.

LEADER: But as for me, my prayer is to thee, O Lord. At an acceptable time, O God, in the abundance of thy steadfast love, answer me with thy faithful help. Answer me, O Lord, for thy steadfast love is good; according to thy abundant mercy, turn to me.

ALL: Lord, in your great love, answer me.

LEADER: Let the oppressed see it and be glad; you who seek God, let your hearts revive. For the Lord hears the needy, and does not despise his own that are in bonds. Let heaven and earth praise him, the seas and everything that moves therein.

ALL: Lord, in your great love, answer me.

Second Reading

A reading from the letter of Paul to the Romans (5,12-15)

(Theme: God's gift to us is nothing like our sin against him)
As sin came into the world through one man and death through sin, and so death spread to all men because all men sinned—sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. — This is the Word of the Lord.

Alleluia (All stand)

READER SINGS: (Alleluia, Alleluia)



ALL: (repeat the refrain)

READER: Blessed are you, Father, Lord of heaven and earth; you have

revealed to little ones the mysteries of the kingdom.

ALL: (repeat the refrain)

Gospel

A reading from the holy gospel according to Matthew (10,26-33)

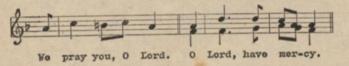
(Theme: Do not fear those who can kill the body)

Jesus said to his apostles, "Have no fear of men; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven." — This is the gospel of the Lord.

General Intercessions

PRIEST: Christ died for us when we were sinners to show that God is faithful to those who do not love him. Let us now pray with confidence to the God who saves our world.

LEADER: That the Christian faithful may be filled with an active interest in the missions, we pray to the Lord.



That every man and woman, scientist and artist, tradesman and housewife, the obscure and the famous, may perceive God's encouraging and consoling love in their daily tasks, we pray to the Lord.

May God help those who find no answers to their problems, and may He not allow them to despair of His goodness and compassion, we pray to the Lord.

May we see Christ in our neighbour and offer him our gifts when he is in need, we pray to the Lord.

PRIEST: O God, whose mercy is beyond telling, and whose goodness an infinite treasure, we give thanks to your sovereign kindness

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